

# PUBLIC HEALTH IMPROVEMENT PARTNERSHIP

## 2012 PUBLIC HEALTH IMPROVEMENT PARTNERSHIP PLAN (REPORT)

### PRELIMINARY OUTLINE

- **Partnership diagram**
- **Partnership co-chairs' statement**
- **Where we began**
  - Law
  - Highlights of accomplishments through the years and impact on the system
- **Call for transformation**
  - Changing population health, economic factors, health care reform, changing needs & priorities
  - Reshaping public health work (reshaped partnership as well)
- **The goals we've achieved since 2010**
  - Agenda for Change
  - Minimum package of public health services
  - Other workgroups
  - How it all fits together diagram and write up putting it all in context
- **What's ahead/future direction**
  - *Overall recommendations*
    - Implementation of the Agenda for Change
    - SHIP
  - *Workgroup recommendations*
    - Activities and services
    - Indicators
    - Standards
- **List of links**