



STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
*Olympia, Washington 98504*

**WASHINGTON STATE BOARD OF PHARMACY**

*Amended Business Meeting Agenda*

**January 10, 2013**

Department of Health

Point Plaza East Conference Room 152/153

310 Israel Rd SE

Tumwater WA 98501

**Tumwater WA 98501 Times and Order:** The meeting will commence at 9:00 am and will continue until all agenda items are complete. The Board will break for lunch and adjourn for the evening as determined by the agenda and the Board. This agenda is subject to change. Items may not be taken in order of the agenda. You may call Doreen Beebe at (360) 236-4834 - 24-hours before the meeting day to confirm the meeting agenda.

**Accessibility:** This meeting is accessible to persons with disabilities. Special aids and services can be made available upon advance request. Advance request for special aids and services must be made no later than ten (10) days prior to the meeting. If you wish general information about this meeting, please call the program at (360) 236-4834. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127 or if calling outside Washington State call (360) 236-4052. TDD may be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech to Speech provides human voicers for people with difficulty being understood. The Washington State Speech to Speech toll free access number is 1-877-833-6341

**Mission Statement**

The mission of the Board of Pharmacy is to promote public health and safety by establishing the highest standards in the practice of pharmacy and to advocate for patient safety through effective communication with the public, profession, Department of Health, Governor, and the Legislature.

**Vision Statement**

The Washington State Board of Pharmacy leads in creating a climate for the patient-focused practice of pharmacy as an integral part of an accessible, quality-based health care system.

As a result, the citizens of Washington State:

- Are well informed about medications;
- Take responsibility for their health;
- Utilize pharmacists and other health care providers appropriately; and
- Experience the highest level of health and wellness.

**Open Session 9:00 a.m.**

**CALL TO ORDER** – Chris Barry, R.Ph., Chair

**1.1** Approval of Business Meeting Agenda

**1.2** Approval of Amended September 27, 2012 Business Meeting Minutes

**PUBLIC HEALTH**  
**ALWAYS WORKING FOR A SAFER AND**  
**HEALTHIER WASHINGTON**

- 1.3 Approval of the November 7, 2012 Business Meeting Minutes
- 1.4 Approval of Consent Agenda

### **CONSENT AGENDA**

Items listed under the consent agenda are considered routine agency matters and will be approved by a single motion of the Board without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda.

- 1) NPLEx Monthly Report Acceptance
- 2) Pharmacies and Other Firm Application Approval
- 3) Pharmacy Tech Training Program Approval
- 4) Ancillary Utilization Plan Approval
- 5) Pharmacy Technician – Specialized Functions Approval
  - Wenatchee Valley Medical – Tech ck Tech
- 6) Continuing Education Program Approval
- 7) Automated Drug Dispensing Device Approval
  - a. SCCA at Evergreen Health, Kirkland
  - b. Hoagland Pharmacy - Whatcom Hospice House, Bellingham
  - c. Summit Pacific Medical Center, Elma
  - d. Peace Island Hospital at Friday Harbor
  - e. Northwest Hospital and Medical Center, Seattle
- 8) Electronic Prescription Transmission System Approval
  - a. NewCrop LLC – Renewal
  - b. PetNet Solutions - Renewal
  - c. DCS Pharmacy Inc WinPharm
  - d. DrFirst Inc – Renewal
  - e. OCHIN-Epic
- 9) Sample Drug Distribution Approval
- 10) Household Pharmaceutical Waste Take Back Program Approval
- 11) Tamper Resistant Prescription Paper/Pads Approval

9:20 a.m. **REPORTS**

- 2.1 Board Member.
- 2.2 Executive Director.
- 2.3 Assistant Attorney General.
- 2.4 Consultant Pharmacists.
- 2.5 Chief Investigator/Field Investigator

9:45 a.m. **PRESENTATIONS**

- 3.1 Safeway Call Center. The board will hear a status report on the Safeway Call Center proposal approved April 2012. Information/Action
- 3.2 The Suicide, Assessment, Treatment and Management Act. The 2012 Legislature passed engrossed substitute house bill 2366, which requires certain health professions to include as part of their continuing education training in suicide assessment, treatment, and management. Alyson Kohl, Department of Health Suicide Study Program Manager will discuss with the board whether to

recommend the inclusion of pharmacy professionals in those healthcare providers best suited to influence suicidal ideation. Information/Action

Break (10 minutes)

- 3.3** Peninsula Community Health Services – Workload Balancing. Dr. Jennifer Kreidler-Moss will present a proposal to use the PDX system to implement workload balancing. Information/Action.

11:00 a.m. **DISCUSSION**

- 4.2** Drug Repackaging/Reuse. The board will revisit and discuss public comments received regarding the guidelines detailing requirements for the return and reprocessing of drug products in long term care pharmacies - includes community based care settings (WAC 246-865-060 and WAC 246-869-130 return, repackaging, and reuse of drugs). Information/Action

12:00 – 12:30 p.m. **Executive Session/ Lunch Break** This time may also be used by the board to meet in Executive Session to discuss personnel issues and pending litigation.

12:30 – 1:00 p.m. **CASE PRESENTATION** – Closed Session.

1:00 p.m. **PRESENTATIONS Cont'd**

- 3.4** NAPLEX Study Plan. Pharmacist Intern will present a study plan for consideration by a panel of the board. The Intern is requesting authorization to re-take the North American Pharmacist License Examination. Information/Action

- 3.5** Pharmacy Services From Remote Locations. The board will re-consider a proposal by PeaceHealth Southwest Medical Center (PHSW), heard at the November meeting, to allow staff pharmacists to provide limited patient care services from home. The board requested PHSW return with written policies and procedures to address issues such as competencies, opt-out process, site inspection, dedicated workspace/time, security, etc. Information/Action

- 3.6** Dispensing Prescriptions Written for Animals. Candace Joy, Executive Vice President, Washington State Veterinary Medical Association requests audience with the board to discuss a pharmacist's role and responsibility for counseling and educating clients while filling a veterinary prescription. Information/Action

2:00 p.m. **DISCUSSIONs Cont'd**

- 4.1** 2013 Legislative Session. Update and discussion. Information/Action

- 4.3** Rules Re-write Project for Pharmacy. The board will discuss the progress and recommendations for next steps offered by workgroups established to further flesh out rule priorities for R2P2. The five topic areas identified at the Board's strategic planning session formed the following workgroups. Information/Action

1. Pharmacist/Pharmacy Interns
2. Pharmacy Technology
3. Pharmacy Ancillary Staff

4. Pharmacy Operations
5. Compounding

**4.4** Disposal of Controlled Substances. The board will discuss the federal Drug Enforcement Administration's proposed rulemaking to implement the Secure and Responsible Disposal Act of 2010 for possible comment. Public comment must be post marked on or before February 19, 2013.  
Information/Action

Break (10 minutes)

**4.5** NABP – Pharmacist Assessment for Remediation Evaluation. The board will discuss the potential of utilizing the National Association of Boards of Pharmacy computer-based assessment tool when imposing conditions/sanctions in cases involving noncompliance with pharmacy practice standards.  
Information

**4.6** Correspondence. The board may discuss any correspondence received or distributed.  
Information/Action

3:40 p.m. **OPEN FORUM.** The purpose of the open forum is to provide the public an opportunity to address the Board on issues of significance to or affecting the practice of pharmacy and are not related to topics for which a hearing has or will be scheduled.

3:50 p.m. **PRESENTATION OF AGREED ORDERS**

4:15 p.m. **CLOSED SESSION** Case presentations.

**Next scheduled business meetings:** **February 21, 2013 – 9:00 a.m.**  
Blackriver Training and Conference Center  
800 Oakesdale Ave SW  
Renton WA 98057