



STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
*Olympia, Washington 98504*  
**PHARMACY QUALITY ASSURANCE COMMISSION**  
*Regular Scheduled*  
*Amended Business Meeting Agenda*

**Date:** April 30, 2015

**Time:** 9:00 a.m.

**Location:** Best Western Plus  
Lakeway Inn & Conference Center  
Mt. Baker Room  
714 Lakeway Drive  
Bellingham, WA 98229

**Contact:** Doreen Beebe, Program Manager  
Phone: (360) 236-4834  
Fax: (360) 236-4626

In accordance with the Open Public Meetings Act, notices were mailed electronically to individuals who requested notification of meetings of the Pharmacy Quality Assurance Commission.

This meeting is accessible to persons with disabilities. Special aids and services can be made available upon advanced request. Advance request for special aids and services must be made no later than one week before the meeting. If you wish general information about this meeting, please call the program at 360-236-4834. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127 or, if calling from outside Washington State 360-236-4052. TDD may also be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech-to-Speech provides human voicers for people with difficulty being understood. The Washington Speech-to-Speech toll free access number is 1-877-833-6341.

Note: Times are approximate. This agenda schedule may change and items may not be taken in order of the agenda. Public participation will be limited to times designated on the agenda except when specifically authorized by the Commission Chair. Disciplinary hearings may settle or be continued prior to this meeting. You may call Doreen Beebe, Program Manager, at 360-236-4834 before the meeting day to confirm the status of any agenda item or hearing.

#### **Mission Statement**

The mission of the Pharmacy Quality Assurance Commission is to promote public health and safety by establishing the highest standards in the practice of pharmacy and to advocate for patient safety through effective communication with the public, profession, Department of Health, Governor, and the Legislature.

#### **Vision Statement**

The Washington State Pharmacy Quality Assurance Commission leads in creating a climate for the patient-focused practice of pharmacy as an integral part of an accessible, quality-based health care system.

As a result, the citizens of Washington State:

- Are well informed about medications;
- Take responsibility for their health;
- Utilize pharmacists and other health care providers appropriately; and
- Experience the highest level of health and wellness.

**OPEN SESSION - 9:00 a.m.**

**CALL TO ORDER** – Al Linggi, R.Ph., MBA, Chair

- 1.1 Approval of Business Meeting Agenda.
- 1.2 Approval of March 12, 2015 Meeting Minutes.

**2. CONSENT AGENDA** - Items listed under the consent agenda are considered routine commission matters and will be approved by a single motion of the Commission without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda.

- 2.1 NPLEx Monthly Report Acceptance
  - March 2015
- 2.2 Pharmacies and Other Firm Application Approval
  - New and Closed Pharmaceutical Firms Report
- 2.3 Pharmacy Tech Training Program Approval
  - a. Bob Johnson Pharmacy
  - b. International Academy of Merchandising and Design – dba Sanford-Brown College
  - c. Rite Aid – renewal
  - d. Walgreens – renewal
  - e. Wasems, Inc.
  - f. Island Drug
- 2.4 Pharmacy Technician – Specialized Functions Approval
- 2.5 Automated Drug Distribution Device Approval
  - a. Cascade Medical
  - b. FairFax Behavioral Health
  - c. Jefferson Healthcare – Surgical Associates Health Care Entity
  - d. Propac Pharmacy – Fort Vancouver Convalescent Center
  - e. Kelley Ross Pharmacy – skilled nursing facilities
- 2.6 Electronic Prescription Transmission System Approval
  - PharmacyRx e-prescribing system
- 2.7 Sample Drug Distribution Approval
- 2.8 Tamper Resistant Prescription Paper/Pads Approval
- 2.9 Pharmaceutical Take-back Program
  - San Juan County – Friday Harbor Drug, Lopez Pharmacy, and Ray’s Pharmacy

**3. REPORTS – 9:40 a.m.**

- 3.1 Commission Members.
- 3.2 Executive Director.
- 3.3 Assistant Attorney General.
- 3.4 Consultant Pharmacists.
- 3.5 Supervising Pharmacist Investigator/Field Investigator.

#### **4. LEGISLATION, RULEMAKING, AND POLICY DEVELOPMENT – 10:10 a.m.**

- 4.1 Rulemaking Petition to amend WAC 246-887-040 Designation of non-narcotic stimulant drugs for purposes of RCW 69.50.402, and WAC-246-887-045 Prescribing, dispensing, or administering of Schedule II nonnarcotic stimulants.

BREAK

#### **5. PRESENTATIONS – 10:50 a.m.**

- 5.1 Confluence – Follow-up on request for demonstration project approval for remote infusion services at Moses Lake and Omak.

**OPEN FORUM.** *10 minutes - Morning Session.* The purpose of the open forum is to provide the public an opportunity to address the Commission on issues of significance to or affecting the practice of pharmacy and that are not related to topics for which a hearing has or will be scheduled.

**Ground Rules:** Persons wishing to address the Commission must sign-up in advance. Speakers will be called forward by the Commission Chair in the order on the sign-in sheet. If time permits, all persons signing up will be given an opportunity to speak. Each speaker is allotted two minutes.

#### **EXECUTIVE SESSION/LUNCH & CASE PRESENTATION – 12:00 p.m.**

This time may also be used by the Commission to meet in Executive Session to discuss personnel issues and pending litigation. – **Closed Session.**

#### **4. LEGISLATION, RULEMAKING, AND POLICY DEVELOPMENT cont'd - 1:00 p.m.**

- 4.2 2015 Legislative Session Update.
- 4.3 Compounding Rules Update.
- 4.4 Technology Committee Update.
- 4.5 Pharmacy Business Practice Committee Update.
- 4.6 Nursing/Pharmacy Taskforce Update re: Students' Access to Automated Drug Distribution Devices.
- 4.7 Long-Term Care Pharmacy Workgroup Update.
- 4.8 Proposed Resolutions for consideration at the 111<sup>th</sup> Annual NABP Meeting on May 16-19.

#### **5. PRESENTATIONS Cont'd – 1:40 p.m.**

- 5.2 Jefferson Hospital – remote medication order processing

#### **6. DISCUSSION - 2:00 p.m.**

- 6.1 Pass Assured – On-line technician training program seeks commission approval.
- 6.2 Route of Licensure for Foreign Trained Pharmacist completing – Non-traditional PharmD program.
- 6.3 Other:
  - a. Review of items or issues relevant to past or ongoing commission business; and/or
  - b. Consent Agenda Items place on the regular business agenda.
- 6.4 Correspondence. The Commission may discuss any correspondence received or distributed.
  - a. Prescription Pricing – Letter from Consumer
  - b. Need for Broader Access to Pharmacy Services – Letter from Consumer/Practitioner
  - c. DEA News Release – Fentanyl Alert
  - d. CNEWS – Council on Nursing Education in Washington State = Nursing Students' Access to Automated Drug Dispensing Devices (ADDDs)/
  - e. Swedish Medical Center – support student nurses' access to ADDDs
  - f. Long-term Care Workshop – Stakeholder comment
  - g. CTG, Inc. – Compliance to Pharmacy Compounding Regulations and Standards
  - h. NABP Mailbag April 2015

**7. STATUS REPORTS - 2:50 p.m.**

- 7.1 PeaceHealth Southwest Medical Center– specialized function: Technicians checking the work of other technicians in stocking emergency medication boxes/trays and automated dispensing cabinets. – approved in April 2014.
- 7.2 Othello Hospital: use of remote medication order processing services by Medication Review. – approved March 2014.

**OPEN FORUM.** *15 minutes - Afternoon Session.* The purpose of the open forum is to provide the public an opportunity to address the Commission on issues of significance to or affecting the practice of pharmacy and that are not related to topics for which a hearing has or will be scheduled.

**Ground Rules:** Persons wishing to address the Commission must sign-up in advance. Speakers will be called forward by the Commission Chair in the order on the sign-in sheet. If time permits, all persons signing up will be given an opportunity to speak. Each speaker is allotted two minutes.

**BUSINESS MEETING ADJOURNED.**

**PHARMACY BUSINESS PRACTICES COMMITTEE MEETING**

**April 30, 2015, approx. 4:00 p.m.**

Connect to the Committee meeting via Webinar by registering in advance at:

<https://attendee.gotowebinar.com/rt/1637289726944539138>

**Next scheduled business meeting:**

**June 11, 2015**

**Time:**

9:00 a.m.

**Location:**

Department of Health  
Point Plaza East, Room 152/153  
310 Israel Rd. S.E.  
Tumwater, WA 98501