



STATE OF WASHINGTON  
**DEPARTMENT OF HEALTH**  
*Olympia, Washington 98504*

**ATHLETIC TRAINING ADVISORY COMMITTEE  
BUSINESS MEETING AGENDA**

**DATE:** Wednesday, December 23, 2015

**TIME:** 9:00 a.m.

**LOCATION:** Department of Health  
Town Center Two  
111 Israel Road SE, Room 158  
Tumwater, WA 98501

**CONTACT:** Janette Benham, Program Manager  
**Phone:** (360) 236-4857  
**Fax:** (360) 236-2901

In accordance with the Open Public Meetings Act, notices were sent electronically to individuals who requested notification of meetings of the Athletic Training program.

Smoking is prohibited at this meeting. This meeting is fragrance free. We ask that you please refrain from applying perfume, hairspray, cologne or aftershave prior to your visit. Your cooperation is appreciated.

This meeting is accessible to people with disabilities. Special aids and services may be made available upon advanced request. Advance request for special aids and services must be made no later than one week before the meeting. If you wish to receive general information about this meeting, please call the program at 360-236-4857. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127 or, if calling from outside of Washington State 360-236-4052. TDD may be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech-to-Speech provides human voicers for people with difficulty being understood. The Washington Speech-to-Speech toll free access number is 1-877-833-6341.

Note: Times are approximate. This agenda may change and items may not be taken in order of the agenda.

**Please Note: Comments from public attendees will be solicited after each agenda item.**

**OPEN SESSION – 9:00 a.m.**

**1. CALL TO ORDER**

- 1.1** Introduction of committee members and staff
- 1.2** Introduction of audience
- 1.3** Approval of Agenda
- 1.4** Approval of the December 22, 2014 Meeting Minutes

2. **PROGRAM REPORT** – Janette Benham and Trina Castle
  - 2.1 Current Budget Report
  - 2.2 Citrix electronic information system for board, commission, and committee business
  - 2.3 Update on licensure fees
  - 2.4 Credentialing Statistics
  - 2.5 Disciplinary Statistics
  - 2.6 Update on committee member terms
  - 2.7 New member orientation
  - 2.8 Updates and information from the Board of Certification (BOC)
3. **BOC REGULATORY CONFERENCE**

Matthew Bussman will provide an overview of the regulatory conference he attended in Nebraska in July.
4. **DESIGNATION OF REPRESENTATIVE FOR LEGISLATIVE UPDATE MEETINGS (MEET-ME-CALLS)**

The committee will designate a representative and an alternate to participate in weekly legislative update meetings during the 2016 legislative session.
5. **RULES** – The committee will discuss the following rules:
  - 5.1 Athletic Trainers WAC 246-916-020 Athletic Training Approved Education Program
  - 5.2 Athletic Trainers WAC 246-916-060 Continuing education
  - 5.3 WAC 246-16-100 Sexual Misconduct
6. **FUTURE COMMITTEE BUSINESS**

The committee will determine future business topics for the next meeting agenda.
7. **ADJOURN**

**Directions to:** Department of Health, Town Center Two

**Interstate 5 South, from Seattle or Tacoma**

Take I-5 South to Exit 101

Turn left at the stop light onto Tumwater Boulevard (previously Airdustrial Way).

Go to the second traffic light and turn left onto Capital Blvd.

Move to right lane, turn right on Israel Road.

Town Center is on your right.

**Interstate 5 North, from Portland or Centralia**

Take I-5 North to Exit 101. (Stay in right hand lane)

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