



STATE OF WASHINGTON
DEPARTMENT OF HEALTH
Olympia, Washington 98504

**ATHLETIC TRAINING ADVISORY COMMITTEE
BUSINESS MEETING AGENDA**

DATE: Friday, December 16, 2016

TIME: 9:00 a.m.

LOCATION: Department of Health
Town Center Two
111 Israel Road SE, Room 158
Tumwater, WA 98501

CONTACT: Bruce Bronoske Jr., Program Manager
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Fax: (360) 236-2901

In accordance with the Open Public Meetings Act, notices were sent electronically to individuals who requested notification of meetings of the Athletic Training program.

Smoking is prohibited at this meeting. This meeting is fragrance free. We ask that you please refrain from applying perfume, hairspray, cologne or aftershave prior to your visit. Your cooperation is appreciated.

This meeting is accessible to people with disabilities. Special aids and services may be made available upon advanced request. Advance request for special aids and services must be made no later than one week before the meeting. If you wish to receive general information about this meeting, please call the program at 360-236-4843. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127 or, if calling from outside of Washington State 360-236-4052. TDD may be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech-to-Speech provides human voicers for people with difficulty being understood. The Washington Speech-to-Speech toll free access number is 1-877-833-6341.

Note: Times are approximate. This agenda may change and items may not be taken in order of the agenda.

Please Note: Comments from public attendees will be solicited after each agenda item.

OPEN SESSION – 9:00 a.m.

1. CALL TO ORDER

- 1.1** Introduction of committee members, staff, and audience.
- 1.2** Approval of agenda.
- 1.3** Approval of the May 25, 2016 meeting minutes.

2. **ELECTION OF OFFICERS** – The committee will elect officers for the 2017 calendar year.
3. **COMMITTEE REPRESENTATIVES FOR 2017** – The committee will select representatives for the legislative meet-me-call participant(s) and the legislative liaison(s) for 2017.
4. **MEETING DATES AND LOCATIONS FOR 2017** – The committee will set meeting dates and locations for the 2017 calendar year.
5. **PROGRAM REPORT**
 - 5.1 Credentialing statistics
 - 5.2 Update on committee member terms
 - 5.3 New Member Orientation
 - 5.4 FBI Criminal Background Checks / Rap Back Legislation Discussion – Currently, the Uniform Disciplinary Act requires all applicant with out of state addresses to complete an FBI criminal background check. The Nursing Commission and the Department of Health are seeking legislation to expand and use the FBI Rap Back Program.
 - 5.5 Legislative update
6. **PRESCRIPTION MONITORING PROGRAM (PMP)** – Gary Garrety, Operations Manager with the Department of Health will be presenting information regarding the Washington State Prescription Monitoring Program. Mr. Garrety will be discussing how athletic trainers can be delegated the use of this program and how the PMP can help with ensuring public safety.
7. **PRESENTATION BY THE OFFICE OF LEGAL SERVICES (OLS) AND OFFICE OF INVESTIGATIONS AND INSPECTIONS (OII)** – OLS and OII will discuss their roles in the disciplinary process and the investigation of unlicensed practice complaints. The department’s discussion will highlight potential complaints filed against authorized volunteers as listed in RCW 18.250.050(5).
8. **AUTHORIZED VOLUNTEER** – The committee will continue their discussion concerning authorized volunteers. This discussion is a continuation from previous business meetings regarding the possibility that the department will open rules in order to define the term authorized volunteer.
9. **ATHLETIC TRAINING BROCHURE**

The committee will review and discuss the public service announcement brochure for the athletic training profession.
10. **SOCIAL MEDIA CAMPAIGN**

The department will be piloting a six-month social media campaign and is asking the Athletic Training Advisory Committee to submit content. The committee will discuss the campaign and will select a committee member as point of contact for the pilot.

11. BYLAWS

The committee will discuss and review draft bylaws for committee business.

12. PUBLIC COMMENT PERIOD

Members from the public will have an opportunity to direct questions, concerns, or comments to the committee.

13. FUTURE COMMITTEE BUSINESS

The committee will determine future business topics for the next meeting agenda and discuss a date for the next meeting.

14. ADJOURN

Directions to: Department of Health, Town Center Two

Interstate 5 South, from Seattle or Tacoma

Take I-5 South to Exit 101

Turn left at the stop light onto Tumwater Boulevard.

Go to the second traffic light and turn left onto Capital Blvd.

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Town Center is on your right.

Interstate 5 North, from Portland or Centralia

Take I-5 North to Exit 101. (Stay in right hand lane)

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