



2015 Drinking Water Preconstruction Loan Program (DWPLP) Readiness to Proceed Form

Applicant Name: [Click here to enter text.](#)

Application #: [Click here to enter text.](#)

| Readiness to Proceed Criteria | |
|--|--|
| Does your system have sufficient water rights for this project? If no, please explain the status of your water rights application with the Department of Ecology: Click here to enter text. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Do you own and/or have control of the project site? Please describe (ownership, easement, etc.): Click here to enter text. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Are construction and/or bid documents complete for this project? This includes drawings for distribution and main extensions & replacements. Please describe: Click here to enter text. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Indicate the status of the cultural/historical review for this project, including whether there are known sites in the proposed project area. Click here to enter text. If complete or underway, please attach supporting documentation to your loan application. | Complete <input type="checkbox"/> Underway <input type="checkbox"/> Not Started <input type="checkbox"/> |
| Indicate status of SEPA/NEPA. If complete or underway, please attach supporting documentation to your loan application. | Complete <input type="checkbox"/> Underway <input type="checkbox"/> Not Started <input type="checkbox"/> |
| Indicate status of project permits. If complete or underway, please attach supporting documentation to you loan application. | Complete <input type="checkbox"/> Underway <input type="checkbox"/> Not Started <input type="checkbox"/> |
| Is this the only funding required for this project? Please describe: Click here to enter text. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Does your system have other funding? Please describe: Click here to enter text. | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Indicate estimated project construction date. | 2016 <input type="checkbox"/> 2017 <input type="checkbox"/> 2018 or later <input type="checkbox"/> |

Print and save a copy for your records. Submit this form along with your application electronically by 5 p.m., July 31, 2015. If you must send a paper copy, please send it to:

Sara J Herrera
Department of Health
Office of Drinking Water
PO Box 47822
Olympia, WA 98504-7822

DOH 331-540-F (06/15)

For people with disabilities, this document is available on request in other formats. To submit a request, please call 1-800-525-0127 (TDD/TTY call 711).