



STATE OF WASHINGTON  
DEPARTMENT OF HEALTH

April 20, 2010

CERTIFIED MAIL # 7007 3020 0000 3056 2087

Dr. Son Do  
Advanced Endoscopy Center  
2415 NE 134<sup>th</sup> Street, Suite 205  
Vancouver, Washington 986868

Dear Dr. Do:

Thank you for your letter of April 5, 2010, letting me know about the address error on Certificate of Need #1419. Enclosed is a replacement certificate, Certificate of Need #1419R, for that project. Everything else remains the same. Please destroy Certificate of Need #1419.

Please contact me at (360) 236-2955 if you have any questions or concerns as you proceed with your project.

Sincerely,

Janis R. Sigman, Manager  
Certificate of Need Program  
Office of Certification & Technical Support

Enclosure





This Certificate is granted under the authority of RCW 70.38. Issuance of this Certificate does not constitute approval under any other local, federal or state statute, implementing rules and regulations. Examples where additional approval may be necessary include, but are not limited to, construction plan approval through the Construction Review Unit of the Department of Health, facility licensing/certification through the Department of Social and Health Services or Department of Health, and other federal or local jurisdiction permits.

**Certificate of Need #1419R is issued to:**

**Legal Name of Applicant:** Advanced Endoscopy Center, PLLC  
**Address of Applicant:** 2415 NE 134<sup>th</sup> Street, Ste 205 Vancouver, Washington 98686  
**Type of Service:** Ambulatory Surgery Center  
**Facility Name:** Advanced Endoscopy Center, PLLC  
**Facility Address:** 2415 NE 134<sup>th</sup> Street, Ste 205 Vancouver, Washington 98686

**Issuance of this Certificate of Need is based on the Department's records and evaluation of March 9, 2010 (CN App #10-06)**

**Project Description:**

This certificate approves the construction of a new Ambulatory Surgery Center in Vancouver. The new facility is limited to providing only those endoscopic services described within the application and relied upon by the department in this evaluation.

**Number of Operating Suites**

Two Suites

**Service Area**

Clark County

**Approved Capital Expenditure Breakdown**

The approved capital expenditure for the project is \$1,517,000.

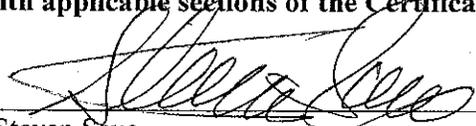
Description	Cost
Equipment costs	\$ 543,000
Tenant Improvements	\$ 637,000
Fees	\$ 221,350
Financing Costs	\$ 18,800
Taxes	\$ 96,850
<b>Total Estimated Capital Costs</b>	<b>\$ 1,517,000</b>

**Terms and Condition**

Please see page 2

This Certificate authorizes commencement of the project from March 26, 2010, to March 26, 2012, unless extended, withdrawn, suspended, or revoked in accordance with applicable sections of the Certificate of Need law and regulations.

Date Certificate Issued: April 20, 2010

  
Steven Saxe  
Director, Health Professions and Facilities

This Certificate is not transferable

**Terms**

1. Prior to commencement of the project, Advanced Endoscopy Center, LLC must provide to the department for review and approval an adopted version of the Patient Admission Criteria to be used at the Advanced Endoscopy Center ASC. The adopted Patient Admission Criteria must be consistent with the draft agreement provided in the application and contain a copy of the informed consent required as part of the policy criteria.
2. Prior to commencement of the project, Advanced Endoscopy Center, LLC must provide to the department for review and approval an adopted copy of the Charity Care Policy for the proposed ASC. The adopted policy must be consistent with the draft provided in the application.
3. Prior to commencement of the project, Advanced Endoscopy Center, LLC must provide to the department for review and approval, an executed copy of the operating agreement. The agreement must be consistent with the draft provided in the application and contain all the necessary signatures.

**Conditions**

1. The Advanced Endoscopy Center is limited to providing only those endoscopic services described within the application and relied upon by the department in this evaluation.