



STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
310 Israel Road SE • PO Box 47864 • Olympia, Washington 98504-7864

*Nursing Care Quality Assurance Commission*

**Request For Commission Approval Of Exception To Faculty Criteria**

Date: \_\_\_\_\_

Name of Nursing Program: \_\_\_\_\_

Name of proposed faculty member: \_\_\_\_\_

Projected hire/start date: \_\_\_\_\_

1. Proposed faculty member's:

a. educational preparation: \_\_\_\_\_  
SCHOOL/DEGREE EARNED/YEAR

b. highest nursing degree: \_\_\_\_\_  
SCHOOL/DEGREE EARNED/YEAR

c. current enrollment in a nursing master's program: \_\_\_\_\_  
DEGREE SOUGHT CREDITS EARNED TO DATE

ANTICIPATED DATE OF COMPLETION PROGRAM ACCREDITATION BY

d. previous teaching experience: \_\_\_\_\_  
\_\_\_\_\_

2. What is the nature of their assignment (e.g., classroom, lab)?

clinical  theory  clinical theory

a. What are the content areas of training responsibility? \_\_\_\_\_

b. What is the degree of independent responsibility in carrying out assignments? \_\_\_\_\_  
\_\_\_\_\_

c. Does the assignment include faculty committee assignments?  Yes  No

If so, which committees? \_\_\_\_\_

3. What is the anticipated length of the assignment? \_\_\_\_\_

4. What specific criteria did you use to evaluate this person's knowledge of the content area and understanding of educational principles and of the educational requirement for faculty (see WAC 246-840-570)? \_\_\_\_\_

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5. Where did you advertise for master's prepared faculty? \_\_\_\_\_

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**\* Enclose a copy of the advertisement(s).**

6. What steps are you currently taking to assure that the position will be filled by a master's prepared candidate in the future? Please include your plan for past and future recruitment.

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7. What other factors do you believe are important for the Commission to know about this petition for exception to WAC 246-840-570? \_\_\_\_\_

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\_\_\_\_\_  
(NAME AND TITLE OF PERSON COMPLETING FORM)

\_\_\_\_\_  
(PHONE NUMBER)

**Please attach curriculum vitae or resume of faculty candidate including clinical practice and dates.**