

Water System Plan Submittal Form

This form must be completed and submitted along with the Water System Plan (WSP). It will expedite review and approval of your WSP. **All water systems should contact their regional planner before developing any planning document for submittal.**

| 1. | Water System Name | PWS ID# or Owner ID# | PWS ID# or Owner ID# Water Syste | | ems Owner's Name | | |
|-------|--|---|--|---|------------------|------|----|
| | Contact Name for Utility | Phone Number | Title | | | | |
| | Contact Address | City | State | | | Zip | |
| 2. | Project Engineer | Phone Number | Title | | | | |
| | Project Engineer Address | City | State | | | Zip | |
| 3. | Billing Contact Name (required if not the same | e as #1) Billing Phone Number | Billing Fax | Billing Fax Number | | | |
| | Billing Address | City | State | Zip | | | |
| 4. | How many services are presently connected to | your system? | | | | | |
| 5. | Is your system expanding (circle what applies: | seeking to extend service area or increase number of app | proved connections)? | | Yes | | No |
| 6. | If the number of services is expected to increas | e, how many <i>new</i> connections are proposed in the next six | x years? | | | | |
| 7. | If your system is private-for-profit, is it regulated by the State Utilities and Transportation Commission? | | | | Yes | | No |
| 8. | Is the system located in a Critical Water Supply Service Area (i.e., have a Coordinated Water System Plan)? | | | | Yes | | No |
| 9. | Is your system a customer of a wholesale water system? | | | | Yes | | No |
| 10. |). Will your system be pursuing additional water rights from the Department of Ecology in the next 20 years? | | | | Yes | | No |
| 11. | . Is your system proposing a new intertie? | | | | Yes | | No |
| 12. | Do you have projects currently under review by us? | | | | Yes | | No |
| 13. | 3. Are you requesting distribution main project report and construction document submittal exception and if so, does the WSP contain standard construction specifications for distribution mains? | | | | Yes | | No |
| 14. | 1. The water system is responsible for sending a copy of the WSP to adjacent utilities for review or a letter notifying them that a copy of the WSP is available for their review and where the review copy is located. Has this been completed? | | | | Yes | | No |
| 15. | The purveyor is responsible for sending a copy of the WSP to all local governments within the service area (county and city planning departments, etc.). Has this been completed? | | | | Yes | | No |
| 16. | Are you proposing a change in the place of use | of your water right? | | | Yes | | No |
| 17. | What is the last year of the plan approval period | d (the year the shortest WSP projection is made)? | | | | | |
| If ar | nswer to questions 7,8, 11, 14 and/or 15 is "yes," | 'list who you sent the WSP to: | | | | | |
| Is th | nis plan: | a Revised Submittal | | | | | |
| | ase enclose the following number of copies of th | | | | | | |
| 3 | copies for Northwest and Southwest Regional C | Offices OR 2 copies for Eastern Regional Office (We will | send one copy to Ecolo | gy) | | | |
| | additional copy if you answered "yes" to questi | | To | tal copi | ies atta | ched | |
| Pleas | se return completed form to the Office of Drink | ing Water regional office checked below. | | | | | |
| | ☐ Northwest Drinking Water Operations Department of Health 20425 72 nd Avenue South, Suite 310 Kent, WA 98032-2358 253-395-6750 | ☐ Southwest Drinking Water Operations Department of Health PO Box 47823 Olympia, WA 98504-7823 360-236-3030 | Departmen 16201 East Indiana Spokane Valle | Eastern Drinking Water Operations Department of Health 16201 East Indiana Avenue Suite 1500 Spokane Valley, WA 99216 509-329-2100 | | | |

For people with disabilities, this document is available on request in other formats. To submit a request, please call 1-800-525-0127 (TDD/TTY call 711).