FILE NO. 21-A PROPOSAL NO. 2002-3s 1 Sponsored by: Councilmember Karen Biskey 2 Requested by: County Executive/Public Works Department 3 4 5 ORDINANCE NO. 2002-3s 6 7 AN ORDINANCE OF THE PIERCE COUNTY COUNCIL CREATING THE FILUCY BAY DISTRICT; WATERSHED PROTECTION ESTABLISHING 8 ITS i BOUNDARIES; ADOPTING THE FILUCY BAY CLOSURE RESPONSE 9 10 MATRIX; DESIGNATING LEAD AGENCIES; AND COMMITTING PIERCE COUNTY WATER PROGRAMS' SUPPORT. 11 12 1 WHEREAS, The Washington State Department of Health, on July 13 13, 2001, gave official notice of a pending downgrade in the 14 15 classification of the commercial shellfish growing area of Filucy 16 Bay, which is located on Puget Sound in Pierce County; and 17 18 WHEREAS, Revised Code of Washington (RCW) Chapter 90.72 "Shellfish District" directs the County to establish a District 19 20 within 180 days of such a downgrade and to establish a program to 21 address the reason(s) for the downgrade; and 22 23 WHEREAS, It is important to protect shellfish, equally important to protect other beneficial uses of 24 water, and 25 recognizing this, the district will be called the Filucy Bay Watershed Protection District; and 26 27

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Page 1 of 4, 2002-3s

WHEREAS, The Department of Health determined that degradation of Filucy Bay water quality is primarily due to non-point sources of water pollution; and

WHEREAS, Filucy Bay is contained in the Key Peninsula-Gig Harbor-Islands Watershed, for which a Watershed Action Plan focussing on non-point pollution has been completed and adopted by the County Council; and

10 WHEREAS, Pursuant to RCW Chapter 36.89 and Pierce County Code (PCC) Chapter 1.02, the Water Programs Division of the Pierce 11 County Public Works and Utilities Department (Pierce County Water 12 13 Programs) is responsible for providing management programs to 14 remedy non-point surface water pollution entering a Countymaintained system as it exists in unincorporated Pierce County and, 15 as per Washington Administrative Code (WAC) 246.272, the Tacoma-16 Pierce County Health Department is responsible for providing 17 18 management of on-site sewage systems in Pierce County; and

19
20 WHEREAS, Pierce County Water Programs and the Tacoma-Pierce
21 County Health Department support formation of the Filucy Bay
22 Watershed Protection District; and

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24 WHEREAS, Additional funding is needed for the Conservation25 District to complete farm plans in a timely manner; and

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27 WHEREAS, Filucy Bay is a major shellfish growing area in Pierce County; and

Page 2 of 4, 2002-3s

WHEREAS, Non-point pollution sources, including (but not
 limited to) failing on-site sewage systems, pet and livestock
 wastes, and agricultural surface water runoff threaten the public
 health and safety of consuming shellfish harvested within the
 watershed of Filucy Bay; NOW, THEREFORE,

BE IT ORDAINED by the Council of Pierce County:

9 Section 1. The Pierce County Council hereby creates the Filucy
10 Bay Watershed Protection District as authorized in Revised Code of
11 Washington Chapter 90.72.

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<u>Section 2</u>. The map and legal boundaries of the Filucy Bay
Watershed Protection District are set forth in Exhibit "A" which is
attached hereto and incorporated by reference.

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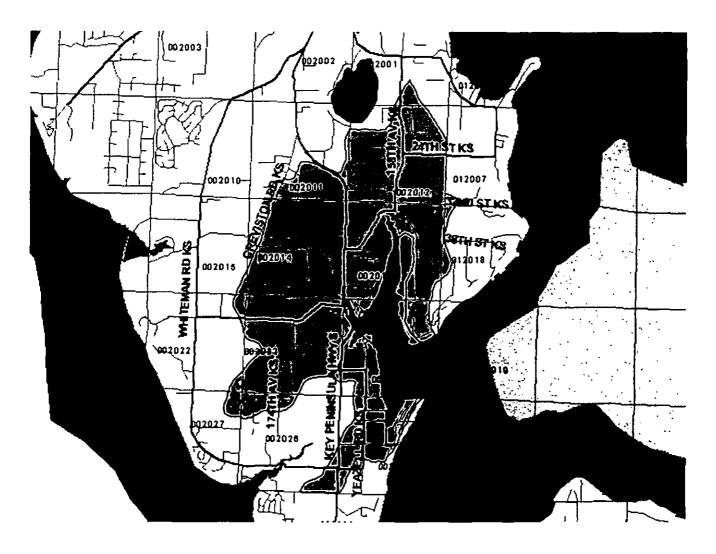
Section 3. The Pierce County Council hereby adopts the Filucy 17 Bay Closure Matrix as set forth in Exhibit "B" which is attached 18 hereto and incorporated herein, that Pierce County Office of Water 19 Programs will serve as lead, in coordination with the Tacoma-Pierce 20 County Health Department, the Washington State Department of 21 Health, the Puget Sound Water Quality Action Team, the Pierce 22 County Planning Department, the Washington State Department of 23 24 the Pierce County Conservation District, the Kev Ecology, Peninsula-Gig Harbor-Islands Watershed Plan Coordinating Committee, 25 and other appropriate entities, to implement the Filucy Bay Closure 26 It is understood that, as funding issues are resolved, the 27 Matrix. above Team will work on completing a long-term Shellfish Protection Page 3 of 4, 2002-3s

Program for Filucy Bay, beyond the early action items specified in 1 2 the Matrix. 3 Section 5. Pierce County Water Programs will provide support 4 in coordinating and implementing the Filucy Bay Watershed 5 Protection Program in Pierce County as indicated in the Filucy Bay 6 Closure Matrix. 7 8 PASSED this 12th day of \_\_\_\_\_, 2002. 9 10 PIERCE COUNTY COUNCIL 11 ATTEST: PIERCE COUNTY, Washington 12 13 Councilmember Harold Moss Gerri Rainwater Council Chair 14 Clerk of the Council 15 16 PIERCE COUNTY EXECUTIVE Approved As To Form Only: 17 18 Ladenburg 19 Prosecuting Attorney John Deputy App/roved Vetoed 20 of Rel 2002. day th s 2 21 Date of Publication of Notice of Public Hearing: February 6, 2002 22 March 3, 2002 Effective Date of Ordinance: 23 24 25 26 27

Page 4 of 4, 2002-3s



## Filucy Bay Watershed Protection District



0.5 0 0.5 1 1.5 2 Miles

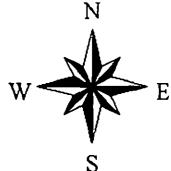


Exhibit "A" to Ordinance No. 2002-3s Page 1 of 2

1	EXHIBIT "A" TO ORDINANCE NO 2002-3s
2	The resulting Restricted area in Filucy Bay is delineated as follows:
3	North of a line from a point on the western shoreline located at the GPS coordinates N 47 13245 W 122 44038 extending across the bay to a point at the GPS accrdinates N
4	47.13245, W 122.44938, extending across the bay to a point at the GPS coordinates N 47.13262, W 122.44846. The two described points have been marked with gray PVC
5	piping with orange flagging tape for easy identification. The Conditionally Approved area south of this line remains classified as Conditionally Approved.
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## FILUCY BAY CLOSURE RESPONSE MATRIX

November 2001

OBJECTIVES	WHO	STATUS	TIMELINE	FUNDED?	AMOUNT	SOURCE	COMMENTS
FB1 Address On-Site Sewage Problems							
FB1.1 Find/correct failing on-site systems	TPCHD	In place	Through 2002	Yes	\$110,000	Sxn 319 Grant, Pierce County	Prioritize according to results from 1999 DOH shoreline survey
FB 1.2 Operation & Maintenance Program	TPCHD	In process	System in place by July 1, 2004	Yes	Est. \$6,000/yr	Operation Permit fees	This program will identify only grossly failing on-site systems. The primary purpose of this program is to ensure that systems are operated and maintained properly.
FB2 Public Education/Community Involvement							
<b>FB2.1</b> Utilize the Key Peninsula-Gig Harbor-Islands Watershed Group as the liaison with the community	PCWP/ TPCHD/ Community	In place	Continuing			Pierce County	Collaborating with community members on watershed issues
<b>FB2.2</b> Place articles in Key Peninsula News and Pen. Light newsletter	TPCHD	Done	August 2001		No cost	-	September issue- Sept. Newsletter
<b>FB2.3</b> Continue public education efforts through Stream Team and other Water Programs education efforts.	PCWP	In place	Ongoing	Yes	Est. \$1,000	PCWP	Existing efforts primarily target schools
<b>FB2.4</b> Provide public outreach to facilitate proper maintenance of private stormwater infrastructure maintenance needs identified in task FB4.4	PCWP	Proposed	November 2002	Yes	Est. \$1,000	PCWP	
FB2.5 Provide Outreach to the Agricultural Community	PCD	Application submitted but not	2001 and 2002	Not Yet	\$25,000-\$30,000	Grant	Will work to repackage the grant application and apply

Page 1 of 2

OBJECTIVES	WHO	STATUS	TIMELINE	FUNDED?	AMOUNT	SOURCE	COMMENTS
		awarded					under a different grant program
FB3 Find/correct animal manure							
<b>FB3.1</b> Investigate and work to correct animal keeping practices that are adversely impacting water quality	Ecology	In place	Ongoing	Yes	-	Ecology	Ecology will work co- operatively with the PCD to find and correct livestock related pollution sources
FB3.2 Provide Technical Assistance and Possible Cost Share monies to farmers	PCD	In place	Ongoing	Yes	\$30,000	WSCC, CCWF	Assist Farmers with Farm Planning and BMP implementation
FB4 Find/correct stormwater problems							
FB4.1 Map/GPS stormwater infrastructure public and private in Filucy Bay sub-basin	PCWP	Underway	January 2002	Yes	Ëst. \$9,000	PCWP & Public Works roads division	Ongoing effort within road shop district would need to establish prioritization for Filucy Bay
<b>FB4.2</b> Assessment of Road Maintenance BMP's within shellfish areas	PCWP	Proposed	January 2002	?	Est. \$3,000	PCWP	
<b>FB4.2.1</b> Train/familiarization of road maintenance personnel with shellfish	PCWP	In planning	November 2001	Yes	Est. \$1,000	PCWP	As part of existing maintenance training program
FB4.3 Modify existing public drainage systems to minimize transport of pollutants	PCWP	As needed	Ongoing	Yes	Site specific	PCWP	Large projects may require 2+ years to schedule funding, design and permits
<b>FB4.4</b> Conduct field assessment of existing stormwater infrastructure to determine maintenance needs	PCWP	Proposed	January 2002	Yes	Est. \$1,500	PCWP	Concurrent with Task FB4.1
FB5 Collect/analyze water samples							
<b>FB5.1</b> Collect marine water samples and samples from the major streams	DOH	In place	Ongoing	Yes		Shellfish Office budget	Monthly, additional special sampling
FB5.2 Collect freshwater samples to identify potential sources of pollution	TPCHD/DOH	In place	Through 2002	yes	Est. \$4,000	Grant, Pierce County, DOH	Special sampling for source identification

Additional funding reede to be identified to address form Abans. The County Council + Execution beared will work together in 2002 to identify funde

#### AFFIDAVIT OF PUBLICATION

State of Washington, County of Pierce, ss: Judith A. East, being duly sworn on oath depose and say that they are publishers or publishers' authorized representatives of The Dispatch, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of publication herein-after referred to, published in the English language continually as a weekly newspaper, in Eatonville, Pierce County, Washington, and is now and during all of said time was printed in an office maintained at the aforesaid place of said newspaper. That the annexed is a true copy of this legal advertisement as it was published in regular issues (not in supplement form) of said newspaper for / consecutive weeks. First publication was on the 27 day of  $_{-}$ , 2002 and last publication was on the 27 day of  $_{-}$ , 2002 and last publication was subscribers during all of said periods.

Signature of Judith A. East

Subscribed and sworn to before me this  $\angle \delta$ , day of

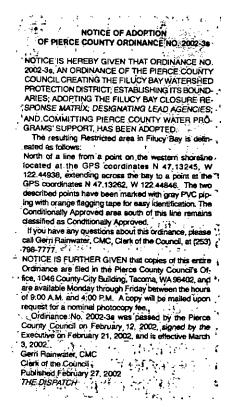
Notary public in and for the State of Washington, residing h/Pierce County. Michele K. Stoney Commission Expires September 11, 2005



## RECEIVED

MAR 0 5 2002

PIERCE COUNTY COUNCIL By:\_\_\_\_\_



**^\_\_\_\_** 2002.

3002-35



930 Tacoma Avenue South, Room 1046 Tacoma, Washington 98402-2176 (253) 798-7777 FAX (253) 798-7509 1-800-992-2456 www.co.pierce.wa.us/council

February 21, 2002

Attn: Legal Publications The Dispatch P.O. Box 248 Eatonville, WA 98328

Enclosed for publication in your paper, issue of <u>February 27, 2002</u>, is the Notice of Adoption for Ordinance No. 2002-3s.

Please submit proof of publication and an invoice to the Office of the Pierce County Council, 930 Tacoma Avenue South, Room 1046, Tacoma, WA 98402.

2 & 2 2 **2** 2004

Please submit the invoice and affidavit immediately after the last date of publication.

Sincerely,

andi-Currett

Sandy Bassett, Deputy Clerk Pierce County Council

Attachment- Notice of Adoption

P.S. For your convenience, the Notice of Adoption will be e-mailed to you.

## NOTICE OF ADOPTION OF PIERCE COUNTY ORDINANCE NO. 2002-3s

## NOTICE IS HEREBY GIVEN THAT ORDINANCE NO. 2002-3s, AN ORDINANCE OF THE PIERCE COUNTY COUNCIL CREATING THE FILUCY BAY WATERSHED PROTECTION DISTRICT; ESTABLISHING ITS BOUNDARIES; ADOPTING THE FILUCY BAY CLOSURE RESPONSE MATRIX; DESIGNATING LEAD AGENCIES; AND COMMITTING PIERCE COUNTY WATER PROGRAMS' SUPPORT, HAS BEEN ADOPTED.

The resulting Restricted area in Filucy Bay is delineated as follows: North of a line from a point on the western shoreline located at the GPS coordinates N 47.13245, W 122.44938, extending across the bay to a point at the GPS coordinates N 47.13262, W 122.44846. The two described points have been marked with gray PVC piping with orange flagging tape for easy identification. The Conditionally Approved area south of this line remains classified as Conditionally Approved.

If you have any questions about this ordinance, please call Gerri Rainwater, CMC, Clerk of the Council, at (253) 798-7777.

NOTICE IS FURTHER GIVEN that copies of this entire Ordinance are filed in the Pierce County Council's Office, 1046 County-City Building, Tacoma, WA 98402, and are available Monday through Friday between the hours of 9:00 A.M. and 4:00 P.M. A copy will be mailed upon request for a nominal photocopy fee.

Ordinance No. 2002-3s was passed by the Pierce County Council on February 12, 2002, signed by the Executive on February 21, 2002, and is effective March 3, 2002.

Gerri Rainwater, CMC Clerk of the Council

Publish: February 27, 2002

### AFFIDAVIT OF PUBLICATION

State of Washington, County of Pierce, ss: Judith A. East, being duly sworn on oath depose and say that they are publishers or publishers' authorized representatives of The Dispatch, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of publication herein-after referred to, published in the English language continually as a weekly newspaper, in Eatonville, Pierce County, Washington, and is now and during all of said time was printed in an office maintained at the aforesaid place of said newspaper. That the annexed is a true copy of this legal advertisement as it was published in regular issues (not in supplement form) of said newspaper for 2002 and last publication was on the 2002 and last publication was on the 2002 and last publication subscribers during all of said periods.

Signature of Judith A. East

; · .

Subscribed and sworn to before me this  $\underline{\mathcal{T}}^{\mathcal{H}}$  day of  $\underline{\mathcal{F}}_{\mathcal{U}}$ , 2002.

Notary public in and for the State of Washington, residing in Pierce County. Michele K. Stoney Commission Expires September 11, 2005

> RECEIVED FEB 1 1 2002

PHERCE COUNTY COUNCIL

REAL AS A SALANY <u>ан н</u> NOTICE OF PUBLIC HEARING BEFORE THE PIERCE COUNTY COUNCIL 1: NOTICE IS HEREBY GIVEN that the Pierce County Council will hold a public hearing on Tuesday, February 12, 2002, at 3 p.m. in the Pierce County Council Chambers, Room 1045, 10th Floor of the County-City Building, 930 Tacoma Avenue South, Tacoma, WA 98402 to FILUCY BAY WATERSHED PROTECTION DISTRICT; ESTABLISHING ITS BOUNDARIES ADOPTING THE FILUCY BAY CLOSURE RESPONSE MATRIX DESIG NATING LEAD AGENCIES: AND COMMITTING PIERCE COUNTY WATER PROGRAMS' SUPPORT, The resulting Restricted area in Filucy Bay is delin-eated as follows: proceeding of the state of the state North of a line from a point on the western shoreline located at the GPS coordinates N 4713245, W 122.44938, extending across the bay to a point at the GPS'coordinates N 47.13262, W 122.44846. The two described points have been marked with gray PVC piping with orange flagging tape for easy identification. The Conditionally Approved area south of this line remains classified as Conditionally Approved. The boundaries of the proposed district are shown in map form. Contact the Council Office to review the map on obtain a copy trifficity this is a star This hearing date was set by action of the Pierce County Council at its January 29:2002, meeting. Copies of the entire proposed Orginance are available in the Office of the Pierce County Council, County-City Building, 930 Tacoma Avenue South, Room 1046, Tacoma, WA 98402, and are available Monday through Friday between the hours of 9 a.m. and 4 p.m. A copy Will be taken. Written comments are welcome as well. If you have any questions about this proposal, please

2002-3

al Shaw Bunney, Research Analyst, at (253) 798-3388 or the Council Office at (253) 798-777 Gerri Banwatsi CMC Clerk of the Council Clerk of the Council Dished: February 6, 2002



930 Tacoma Avenue South, Room 1046 Tacoma, Washington 98402-2176 (253) 798-7777 FAX (253) 798-7509 1-800-992-2456

January 30, 2002

Attn: Legal Publications Eatonville Dispatch P.O. Box 248 Eatonville, WA 98328

7

Enclosed for publication in your paper, issue(s) of February 6, 2002, is the Notice of Public

Hearing for Proposal No. 2002-3.

To receive payment, please submit an original invoice with proof of publication (an Affidavit and tear sheet) to the Office of the Pierce County Council, 930 Tacoma Avenue, Room 1046, Tacoma, WA 98402.

Please submit your bill and affidavit IMMEDIATELY after the last date of publication.

Sincerely,

assett

Sandy Bassett, Deputy Clerk Pierce County Council

Attachment

e-mail address: <u>Dispatchlegals@yahoo.com</u> (Mail copy too.)

## NOTICE OF PUBLIC HEARING BEFORE THE PIERCE COUNTY COUNCIL

NOTICE IS HEREBY GIVEN that the Pierce County Council will hold a public hearing on **Tuesday, February 12, 2002**, at **3 p.m.** in the Pierce County Council Chambers, Room 1045, 10th Floor of the County-City Building, 930 Tacoma Avenue South, Tacoma, WA 98402 to consider the following:

## PROPOSAL NO. 2002-3, AN ORDINANCE OF THE PIERCE COUNTY COUNCIL JOINTLY CREATING THE FILUCY BAY WATERSHED PROTECTION DISTRICT; ESTABLISHING ITS BOUNDARIES; ADOPTING THE FILUCY BAY CLOSURE RESPONSE MATRIX; DESIGNATING LEAD AGENCIES; AND COMMITTING PIERCE COUNTY WATER PROGRAMS' SUPPORT.

The resulting Restricted area in Filucy Bay is delineated as follows: North of a line from a point on the western shoreline located at the GPS coordinates N 47.13245, W 122.44938, extending across the bay to a point at the GPS coordinates N 47.13262, W 122.44846. The two described points have been marked with gray PVC piping with orange flagging tape for easy identification. The Conditionally Approved area south of this line remains classified as Conditionally Approved.

The boundaries of the proposed district are shown in map form. Contact the Council Office to review the map or obtain a copy.

This hearing date was set by action of the Pierce County Council at its January 29, 2002, meeting.

Copies of the entire proposed Ordinance are available in the Office of the Pierce County Council, County-City Building, 930 Tacoma Avenue South, Room 1046, Tacoma, WA 98402, and are available Monday through Friday between the hours of 9 a.m. and 4 p.m. A copy will be mailed upon request, for a nominal photocopy fee.

Public participation is encouraged. Public testimony will be taken. Written comments are welcome as well.

If you have any questions about this proposal, please call Shawn Bunney, Research Analyst, at (253) 798-3388 or the Council Office at (253) 798-7777.

Gerri Rainwater, CMC Clerk of the Council

Publish: February 6, 2002

## NOTICE OF PUBLIC HEARING **BEFORE THE PIERCE COUNTY COUNCIL**

NOTICE IS HEREBY GIVEN that the Pierce County Council will hold a public hearing on Tuesday, February 12, 2002, at 3 p.m. in the Pierce County Council Chambers, Room 1045, 10th Floor of the County-City Building, 930 Tacoma Avenue South, Tacoma, WA 98402 to consider the following:

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If you have any questions about this proposal, please call Shawn Bunney, Research Analyst, at (253) 798-3388 or the Council Office at (253) 798-7777.

Gerri Rainwater, CMC Clerk of the Council

Mute: I got a legal desc. from Skum/Kate & gat it into The paper. See new art. Si2 1/31/02

PIERCE COUNTY COUNCIL REPORT OF STANDING COMMITTEE

Date February 5, 2002

The **Public Works** Committee of the Pierce County Council considered:

Proposal No. 2002-3, An Ordinance Of The Pierce County Council Jointly Creating The Filucy Bay Watershed Protection District; Establishing Its Boundaries; Adopting The Filucy Bay Closure Response Matrix; Designating Lead Agencies; And Committing Pierce County Water Programs' Support.

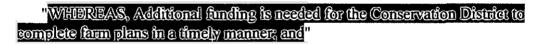
### THE VOTING WAS AS FOLLOWS:

DO PASS	DO NOT PASS
DO PASS AS AMENDED	POSTPONE INDEFINITELY
DO PASS AS SUBSTITUTED	CONTINUE
DO PASS AS SUBSTITUTED & AMENDE	D CONTINUE TO A DATE CERTAIN
	REFER TO THE
APANA For Against	Kwin Wimsett For Against Keyin Wimsett, Vice Chair
Pat O'Malley, Chair	Kevin Wimsett, Vice Chair
Kauns Biskuy For Against	Calvin Goings For X Against
Karen S. Biskey	Calvin Goings
Against For Against	¥
Harold Moss	
Minority Report yes (attached)	
Interested Party list: none/yes	$\frac{\swarrow}{(\text{attached})\frac{2003}{2003}}$
Notified of Final Hearing Date: yes	<u> </u>
Attachment(s) From Meeting: none	_ / yes $\underline{X}$ (attached)
Final Version Name(s): <u>f:\wpfiles\pro</u>	p1200235.071 + 200235.exa
Lead Committee Clerk:Kate Kenned	xXX
Committee Research Analyst:	- Burny
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	$\langle \rangle$

Office of the	County Council			KAREN S. BISKEY
930 Tacoma A Tacoma, WA 9 (253) 798-6654 FAX (253) 798- 1-800-992-245	7509	مربر مربر	40-02	Councilmember, District No. 7
February 12	, 2002	p02-	COUNC	IL AMENDMENT NO. 1 Pink
TO:	Councilmembers	)		
FROM:	Councilmember Kare	Biskey		
SUBJECT:	PROPOSED AMEN	DMENTS T	<b>O ORDINANCE</b>	NO. 2002-3 <sup>5</sup>

I recommend the following amendments to Proposed Ordinance No. 2002-3:

1. On page 2 of 4 of the Ordinance, line 24, insert a new WHEREAS clause to read as follows:



2. On page 1 of 2 of Exhibit "B", in the "FB2.5" row, under the "Amount" column, add an "a" after "\$25,000-\$30,000"; and

On page 2 of 2 of Exhibit "B", in the "FB3.2" row, under the "Amount" column, add an "a" after \$30,000; and

On the bottom of both pages of Exhibit "B", insert the following footnote:

"<sup>3</sup>Additional funding needs to be identified to address farm plans. The County Council and Excentive branch will work together in 2002 to identify funding."

## KSB/lm

c: Gerri Rainwater, Chief Clerk of the Council

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930 Tacoma Avenue South, Room 1046 Tacoma, Washington 98402-2176 (253) 798-7777 FAX (253) 798-7509 TDD (253) 798-4018 1-800-992-2456 www.co.pierce.wa.us/council

Incorporator The stitute

COMMITTEE AMENDMENT NO. <u>1</u> blue

February 5, 2002

Public Works Committee Members TO: Shawn Bunney, Legal Counsel FROM:

SUBJECT: Proposed Amendment to Proposal No. 2002-3

I recommend the following technical amendments to Proposal No. 2002-3:

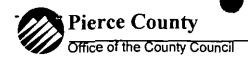
- 1.) On page 3 of the Proposal, line 12, following the words "<u>Section 2</u>. The" insert "map and";
- 2.) Insert the following legal description in Exhibit "A":

"The resulting Restricted area in Filmey Bay is defineated as follows:

North of a fine from a point on the western shortline breated at the GPS scortlinates N 47, 13245, W 122,44938, extending across the bay to a point at the GPS scortlinates N 47, 13262, W 122,44846. The two described points have been marked with gray PVC primes with scange fragging upper for easy (dentification. The Conditionally Approved area south of this fire remains classified as Conditionally Approved."

KKennedy 2002 3. amd. doc





930 Tacoma Avenue South, Room 1046 Tacoma, Washington 98402-2176 (253) 798-7777 FAX (253) 798-7509 1-800-992-2456

Smither Sp

## PIERCE COUNTY COUNCIL PUBLIC MEETING NOTICE

# PROPOSATENED TO 2002 FASSIORDING SCHOOL HERE FREE FREE OUNTY, COUNCIL AT TOTAL ASSOCIATION OF THE FULL OF THE STATE OF THE

MEETING DATE: Tuesday, February 12, 2002

- **TIME:** 3 P.M.
- PLACE: County Council Chambers, Room 1045 County-City Building 930 Tacoma Avenue South Tacoma, Washington 98402
- **CONTACT:** Shawn Bunney, Research Analyst, at (253) 798-3388 or the Council Office at (253) 798-7777.

This proposal is scheduled for final consideration at this meeting. The Council encourages public participation. Public testimony will be taken. Written comments are welcome as well.

Dated: February 6, 2002



2002-3

\_\_\_\_ ...

- ----

Don Lennartson Washington State Dept of Health New Market Bldg.-4 Post Office Box 47824 Olympia, WA 98504-7824

Ed Miller 3813 Reeves Rd KPS Longbranch, WA 98351



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ROUTING Heather Kibbey Public Works and Utilities Annex

\_\_\_\_

Lisa Rozmyn Department of Ecology Post Office Box 47775 Olympia, WA 98495-7775

Dan Lind 5006 Mahncke Rd KPS Longbranch, WA 98351



Monty Mahan Pierce Conservation District Puyallup Executive Park 1011 East Main, Suite 106 Puyallup, WA 98372 ----

Kathy Taylor Puget Sound Action Team 1909 21st St NW Auburn, WA 98001

Туре	FirstName Monty	LastName Mahan	JobTitle District Manager	companyordepartment Pierce Conservation District	<b>Address1</b> Puyallup Executive Park	Address2 1011 East Main, Suite 106	City Puyal lup	State WA	PostalCode 98372
ROU TING ROU TING	Heather	Kibbey	Water Programs	Public Works and Utilities	Annex				
	Don	Lennartson		Washington State Dept of Health	New Market Bldg4	Post Office Box 47824	Olym pia	WA	98504-7824
	Lisa	Rozmyn		Department of Ecology	Post Office Box 47775		Olym pia	WA	98495-7775
	Kathy	Taylor	Office of the Governor	Puget Sound Action Team	1909 21st St NW		Aubu rn	WA	98001
	Ed	Miller			3813 Reeves Rd KPS		Long branc h	WA	98351
	Dan	Lind			5006 Mahncke Rd KPS		Long branc h	WA	98351

•

Public Works Comm 2/5/02

#### **Pierce Conservation District**

Puyallup Executive Park - 1011 E. Main, Suite 106 - Puyallup, WA 98372 - Phone (253) 845-9770 - FAX (253) 845-4569

January 31, 2002

Nancy McKay, Chair Puget Sound Water Quality Action Team P.O. Box 40900 Olympia, WA 98504-0900

Subject: Letter of Concurrence with Filucy Bay Closure Response Matrix

The Pierce Conservation District hereby expresses its concurrence with, and support for the Filucy Bay Closure Response Matrix. We are identified as lead agency in objective FB3.2. Our 2001-2003 Centennial Clean Water Fund small farm planning grant allows us to commit up to \$30,000 towards outreach, and planning and construction of good farming practices in the Filucy Bay basin during the remainder of this biennium.

Pollution from agricultural livestock operations was identified in Washington State Department of Health's initial Filucy Bay sanitary survey as the prime contributor to water quality degradation. This report, however, significantly understated the number of contributing livestock operations in the basin. Our research has shown that over thirtyfive properties bear livestock and contribute to the water quality problem, not five or six as mentioned in the WSDOH report.

Ongoing effort will be required if we are to resolve the current water quality problem in Filucy Bay. At our current funding levels, this will take a number of years. We must state that any timely, effective response to the issue of fecal contamination from small farm operations around Filucy Bay (and throughout Pierce County) will require a substantially greater financial commitment from local and/or state sources. You have already shown your understanding, and we are deeply grateful for your support of the 2002 proposed program expansion, that would have provided funding for this and other important water quality issues.

We look forward to working within the framework of the Filucy Bay Matrix toward a positive outcome.

Sincerely,

Paul Nee, Chair Pierce Conservation District

## Filucy Bay Closure Response Costs Pierce Conservation District

Alternative "A" In this scenario PCD dedic farm planners to work full Filucy Bay basin.		Alternative "B" In this scenario PCD dedic farm planner to work fullt Filucy Bay basin.		<b>Current Situation</b> In this scenario PCD dedicate 20% of its cou farm planning budget to Filucy Bay basin.	mtywide small-
Time to Completion: FTE's	1.5 Years 2	Time to Completion: FTE's	3 Years	Time to Completion: FTE's	<b>12.5 Years</b> 0.25
1123	2	FIES	1	TIES .	0.25
Farm Planner	\$110,000	Farm Planner	\$55,000	Farm Planner	\$13,750
Construction*	\$72,000	Construction*	\$36,000	Construction*	\$9,000
Equipment	\$8,000	Equipment	\$4,000	Equipment	\$4,000
Overhead**	\$31,716	Overhead**	\$15,858	Overhead**	\$6,500
Total Cost Per Year:	<b>\$221,</b> 716	Total Cost Per Year:	\$110,858	Total Cost Per Year:	\$33,250

\* Construction costs are shown for first year only. Adjusted for inflation, total construction costs equal approximately \$125,000 in Alternative "A", \$144,000 in Alternative "B", and \$356,000 in "Current Situation."

**\*\*** Overhead includes administrative and travel costs.

1





STATE OF WASHINGTON

DEPARTMENT OF HEALTH OFFICE OF FOOD SAFETY & SHELLFISH PROGRAMS 7171 Cleanwater Ln., Bldg. 4 • PO Box 47824 • Olympia, Washington 98504-7824 (360) 236-3330 • TDD Relay Services 1-800-833-6388

October 26, 2001

## RECEIVED

Gerri Rainwater Clerk of the Pierce County Council Pierce County Council, District 7 930 Tacoma Avenue South Tacoma, Washington 98402 OCT 29 2001

## VIERCE COUNTY COUNCH.

Dear Ms. Rainwater:

Please find enclosed a Final Order regarding the reclassification of the commercial shellfish growing area in Filucy Bay. This Final Order became effective August 17, 2001. Due to an oversight on our part, you are just now being notified.

If you have any questions, please contact Don Lennartson at (360) 236-3318, or by email at <u>don.lennartson@doh.wa.gov</u>.

Sincerely,

nnider Vetalde.

Jennifer Tebaldi Office Director

Enclosure

## STATE OF WASHINGTON DEPARTMENT OF HEALTH OFFICE OF FOOD SAFETY AND SHELLFISH PROGRAMS

#### DOCKET # 01-07-C-1008SH

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In the Matter of the Reclassification of the ) Commercial Shellfish Growing Area in Filucy Bay

FINDINGS OF FACT, CONCLUSIONS OF LAW AND FINAL ORDER RECLASSIFYING THE COMMERCIAL SHELLFISH GROWING AREA

1	To:	Gerri Rainwater Riarga County Council, District 7
2		Pierce County Council, District 7 930 Tacoma Ave. S.
3		Tacoma WA 98402
4 5		
5 6		
7		SECTION 1. FINDINGS OF FACT
8	The	Department of Health, Office of Food Safety and Shellfish Programs ("the
9	Depa	rtment"), being in all matters fully advised, makes the following Findings of Fact:
10	1.1	Pursuant to RCW 69.30.050 and WAC 246-282-020, the Department has the
11		authority and responsibility to inspect and certify all shellfish growing areas from
12		which shellfish are removed in a commercial quantity or for sale for human
13		consumption.
14	1.2	That under the authority of RCW 69.30 and WAC 246-282-005(1), the
15		Department certifies commercial shellfish growing areas in accordance with the
16	•	classification criteria defined by the National Shellfish Sanitation Program Model
17		Ordinance IV.@.03, Growing Area Classification ("the NSSP").
18	1.3	That, pursuant to the Department's authority referred to in paragraphs 1.1 and
19		1.2, the Department has performed an analysis of water quality data and a
20		review of shoreline sanitary survey information ("the Department's evaluation") of
21		the commercial shellfish growing area in Filucy Bay.

1.4 That the results of the Department's evaluation demonstrate that, according to 22 current shoreline sanitary conditions and water guality data, a portion of the 23 commercial shellfish growing area that is currently classified as **Conditionally** 24 Approved now fails the standards for a Conditionally Approved classification, 25

according to the requirements of the NSSP. The resulting Restricted area in
 Filucy Bay is delineated as follows:

North of a line from a point on the western shoreline located at the GPS coordinates N 47.13245, W 122.44938, extending across the bay to a point at the GPS coordinates N 47.13262, W 122.44846. The two described points have been marked with gray PVC piping with orange flagging tape for easy identification. The Conditionally Approved area south of this line remains classified as Conditionally Approved.

1.5 That the results of the Department's evaluation require that the commercial
 shellfish growing area in Filucy Bay, described in 1.4, be downgraded to
 **Restricted**.

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- 38

### SECTION 2. CONCLUSIONS OF LAW

Based on the foregoing Findings of Fact, the Department makes the following
 Conclusions of Law:

- 41 2.1 The Department of Health, Office of Food Safety and Shellfish Programs, has
   42 jurisdiction over this matter.
- 43 2.2 That, according to RCW 69.30, WAC 246-282-005(1), and the NSSP, the
   44 findings of the Department's evaluation mandate that the commercial shellfish
   45 growing area in Filucy Bay described in Section 3 be reclassified as Restricted.
- 46
- 47

### SECTION 3. FINAL ORDER

Based on the foregoing Findings of Fact and Conclusions of Law and under the
authority of 34.05.461, the Secretary enters the following Final Order:

- IT IS HEREBY ORDERED that the commercial shellfish growing area in Filucy
   Bay be downgraded to **Restricted**, as delineated below:
- 52 North of a line from a point on the western shoreline located at the GPS 53 coordinates N 47.13245, W 122.44938, extending across the bay to a 54 point at the GPS coordinates N 47.13262, W 122.44846. The two 55 described points have been marked with gray PVC piping with orange

<sup>56</sup> flagging tape for easy identification. The Conditionally Approved area <sup>57</sup> south of this line remains classified as Conditionally Approved.

Dated this the \_\_\_\_\_ 26th \_\_\_ day of October, 2001 WHITE, Assistant Secretary BIL Environmental Health Programs

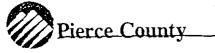
DECLARATION OF SERVICE BY MAIL I declare that today I served a copy of this document upon the following persons:

Gerri Rainwater @ 930 Tacoma Ave. S., Tacoma, WA 98402 Lilia Lopez, Assistant Attorney General @ PO Box 40109, Olympia WA 98504-0109.

by mailing a copy properly addressed with postage prepaid.

DATED AT OLYMPIA, WASHINGTON, THIS \_26th \_ DAY OF October, 2001.

Becky Egolf / Administrative Secretary Food Safety and Shelffish Programs



Office of the County Council

930 Tacoma Avenue South, Room 1046 Tacoma, WA 98402-2176 www.co.pierce.wa.us (253) 798-6065 (253) 798-7509 FAX (253) 798-4018 TDD (800) 992-2456 Denise D. Johnson Deputy Clerk

## ORIGINAL INVOICE

Malcom Russell 4414 S. 9 <sup>th</sup> St. Tacoma, WA 98405		Statement Date: January 29, 2	2002				
Date		Item	TOTAL				
January 28, 2002	Copy of Propos 7 pages @ 15¢		<u>\$1.05</u>				
Please make checks payable to " <i>Pierce County</i> " and remit payment directly to: Pierce County Council Attention: Kate Kennedy 930 Tacoma Avenue South, Room 1046 Tacoma, WA 98402							

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From:	Gerri Rainwater
То:	Karen Biskey; Susan Long; Tom Weber
Date:	3/13/02 11:30AM
Subject:	Ordinance No. 2002-3s

This ordinance was adopted on February 12, 2002. It was introduced with an Exhibit "B" that contained 2 pages, it went through Committee in the same form, and was ultimately amended and adopted by the Council with Exhibit "B" containing two pages.

This morning Heather Kibbey called to say that Exhibit "B" is supposed to have 3 pages, and has e-mailed a copy of the third page to our office. The third page contains four additional objectives, with time lines, costs, etc. shown. It also contains a listing of all the acronyms that are used in the document.

Because the language contained in Page 3 is substantive, it would be my recommendation that an amending ordinance is prepared to adopt this additional page. I believe this document is time sensitive, so this may not be ideal, but I know of no other way to incorporate the 3rd page. We have already done our distribution to local and State agencies, so a page 3 just can't magically, or administratively, appear! I'm just mystified why this omission wasn't discovered either at the Committee or Council level.

You can see from the way I numbered pages on Exhibit "B" and hand-wrote the amendments, that it was not transmitted electronically for us to load into our system.

Let's get together on this one and find the best approach, hopefully today, so we can let Heather know how it's being handled.

Thank you, Gerri

CC: Heather Kibbey; Sandy Bassett

	Fis	cal Note			
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Prepared By Kosco Coose / PWU Name/Department

1/16/02 Date

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	DATA SHEET	•	Proposal
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Direct questions to Gerri P	ainwater, Clerk of the Council, at 591-7777.		NO. a c c a - 5 - 5
1. DATE PREPARED	2 EXECUTIVE'S SIGNATURE	3. PRIME SPONSOR, (COUNCII	LMEMBER SIGNATURE)
	The worker com	or Richard	An Sterry
4. DATE RECEIVED IN COUNCIL CLERK'S OFFICE	S. REDESTING DEPARTMENT		Bunney
	Water Programs		F
	6. DEPARTMENT HEAD'S SIGNATURE	Shawn Bunney	PHONE
1-23-02	7. DRAFTED BY (NAME & DEPARTMENT) PHONE	COUNCIL STAFF CONTACT	798-3388
	. DOALLED DI (NAME & DEPARTMENT) PROVE		
	Heather Kibbey, Water Prog	rams, 798-4664	
. ORDINANCE [ X] RESOLUT	ION [ ] 9. EFFECTIVE DATE DESIRED	<u>Februar</u> y 28, 2002	
	NANCE OR RESOLUTION: An Ordinance of	the Pierce County	Council jointly
Creating the Filu	cy Bay Watershed Protection Dis	trict; Establishing	g Its Boundaries;
	cy Bay Closure Response Matrix;	Designating Lead	Agencies; and Committing
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1. LIST ANY SPECIAL ADVER	TISING OR POSTING REQUIREMENTS INVOLVED IN PR	OCESSING THIS ORDINANCE/RI	ESOLUTION: N/A [ ]
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